



OFFICE OF THE PRINCIPAL  
GOVT. DEGREE COLLEGE RAMNAGAR

Dr Bhavnaish Chand, Principal

(NAAC Accredited)

Email: [principalgdcramnagar@yahoo.com](mailto:principalgdcramnagar@yahoo.com) Mob. 9419175876 (O)

Annexure-I

APPLICATION FORM

*Empanelment of Vendors for supply of Books, Periodicals/Publications for the year 2024-25*

1. Name of the Firm/Vendor: \_\_\_\_\_
2. FPBAI Registration No.: \_\_\_\_\_
3. Name of the Proprietor: \_\_\_\_\_
4. Name of the Partner (if any): \_\_\_\_\_
5. PAN/GST No. of the Firm/Vendor: \_\_\_\_\_
6. Address: \_\_\_\_\_
7. Mobile No.: \_\_\_\_\_ Phone No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

8. Name of the three reputed clients among the institutions of the higher learning of JK UT like College, Universities etc. served by the vendor as book supplier during last three years.
  - i) \_\_\_\_\_
  - ii) \_\_\_\_\_
  - iii) \_\_\_\_\_

(Copies to the satisfactory performance certificates from the above-mentioned institutions need to be attached)

9. Security deposit details:
  - a) CDR No. \_\_\_\_\_
  - b) Dated \_\_\_\_\_
  - c) Rs \_\_\_\_\_
  - d) Drawn on \_\_\_\_\_
10. Bank Details:
  - a) Name of the Bank \_\_\_\_\_
  - b) Branch \_\_\_\_\_
  - c) Account Number \_\_\_\_\_
  - d) IFSC Code \_\_\_\_\_

11. Discount Offered: \_\_\_\_\_ (Both in figures and words)

**NOTE:** Cutting in writing is not acceptable. **Declaration:**

I/We do hereby declare that entries made in this application form are correct and true to the best of my/our knowledge and belief. Further, we accept all the terms and conditions of empanelment.

Date: \_\_\_\_\_

Seal & Signature of the Firm/Vendor

Enclosures: